

***Welcome to Immanuel Lutheran Church***

*630 Adams St Wausau, WI 54403*

*Phone: (715) 842-3644*

**<http://www.immanuelwausau.org>**

***Sunday, October 20, 2024***

***22nd Sunday after Pentecost,***

***Lectionary 29, Year B***

***Please welcome Bob Henning and Pastor  
Doug Helling as they lead us in Worship  
with Holy Communion today.***



**Prelude**

**Announcements**

**Introduction**

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

*Please stand if able.*

Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

**P:** Gracious God,  
**C:** have mercy on us.  
We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.  
The cravings at war within us  
cause conflicts and disputes.  
In our desire to be first  
we make distinctions among ourselves.  
We place the needs of the poor and the suffering last.  
In your great mercy, forgive us our sins.  
Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.  
**Amen.**

**P:** God promises to forgive our iniquity  
and to remember our sin no more.  
By grace you have been saved.  
In the name of ✝ Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.  
**Amen.**

**Gathering Hymn**                      **“Savior, like a Shepherd Lead Us”**                      **#789**

**Greeting:** “The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all” ( 2 Corinthians 13:14).  
**C: And also, with you.**

### **Prayer of the Day**

**P:** Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.  
**Amen.**

*Please be seated.*

**First Reading: Isaiah 53:4-12**

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

**R: Word of God. Word of life. C: Thanks be to God.**

### **Psalm: Psalm 91:9-16**

<sup>9</sup>Because you have made the <sup>1</sup>LORD your refuge,  
and the Most High your <sup>1</sup>habitation,  
<sup>10</sup>**no evil <sup>1</sup>will befall you,**  
**nor shall affliction come <sup>1</sup>near your dwelling.**

<sup>11</sup>For God will give the angels charge <sup>1</sup>over you,  
to guard you in <sup>1</sup>all your ways.

<sup>12</sup>**Upon their hands they will <sup>1</sup>bear you up,**  
**lest you strike your foot a- <sup>1</sup>gainst a stone. R**

<sup>13</sup>You will tread upon the lion <sup>1</sup>cub and viper;  
you will trample down the lion <sup>1</sup>and the serpent.

<sup>14</sup>**I will deliver those who <sup>1</sup>cling to me;**  
**I will uphold them, because they <sup>1</sup>know my name.**

<sup>15</sup>They will call me, and I will <sup>1</sup>answer them;  
I will be with them in trouble; I will rescue and <sup>1</sup>honor them.

<sup>16</sup>**With long life will I <sup>1</sup>satisfy them,**  
**and show them <sup>1</sup>my salvation. R**

### **Second Reading: Hebrews 5:1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to

weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

**R:** Word of God. Word of life. **C: Thanks be to God.**

*Please stand for the Gospel.*

**Gospel Acclamation**

“Alleluia”

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**Gospel: Mark 10:35-45**

**P:** The Holy Gospel according to Mark.

**C: Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

**P:** The gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated.*

**Message**

**Bob Henning**

**Hymn of the Day**

**“The Church of Christ, in Every Age”**

**#729**

*Please stand if able.*

**Apostles’ Creed**

*See the yellow sheet in the back of your hymnal.*

**Sharing of the Peace**

**P:** The Peace of Christ be with you always.

**C: And also, with you.**

**P:** I invite you to share the Peace however you feel comfortable.

*Please be seated for the Prayers.*

**Prayers of Intercession**

**Read by our Lector today:**

**Sue Schwede**

Challenged by God’s Word in Christ, let us pray for the church, the world, and the whole creation.

**After “God of grace”, please respond with “Hear our prayer”.**

*A brief silence.*

**Offertory Hymn**

**“Blest Be the Tie That Binds”**

**#656 v1**

*The usher will bring up the offering plate, bread and wine.*

*Please stand if able.*

### **Offering Prayer**

**P:** Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

### *Holy Communion*

The Great Thanksgiving  
**P:** The Lord be with you.

**C: And also with you.**

**P:** Lift up your hearts.

**C: We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**P:** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
We praise your name and join their unending hymn:

### **Holy, Holy, Holy**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

*Pastor Doug Helling*

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This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

### **The Lord's Prayer**

*All are welcome at the Lord's table. We believe Christ is truly present in the bread and the wine, that is his body and blood are given and shed for you for the forgiveness of sin. If you do not wish to receive communion but wish to receive a blessing, please come forward during the distribution of communion. If you are unable to come forward during distribution and wish to receive communion, please let the usher know and the pastor will come to your seat.*

### **Invitation to Communion**

We are here because Jesus has called us – strangers and friends, locals and visitors, believers and doubters, the certain and the curious. All are invited to Christ's table where, in bread and wine, he meets us, and through him we, who are different, are joined to each other. So come now to Christ's banquet. **Amen**

*Please be seated.*

**O Lamb Of God, you bear the sin**

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**Communion Hymn "Jesu, Jesu, Fill Us with Your Love"**

**#708**

### **Blessing after Communion**

**P:** The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

### **Prayer after Communion**

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.  
**Amen.**



## **Benediction**

God all mighty,  
God most merciful

✝ bless you, keep you,  
and give you peace. **Amen.**

## **Sending Hymn**

**“O Master, Let Me Walk with You”**

**#818**

## **Dismissal**

**P:** Go in peace. Follow Jesus.

**C:** Thanks be to God.

## **Postlude**

**Attendance on 10/13/2024: 26**

**Prayer Concerns: We pray for healing and comfort for Dan Gibbons,  
brother of Jane Riley-Smith. (For updates, please contact the ILC Office)**

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***Our Sister Church is the Lobatla Parish. Pastor Elijah Lekwate. Email for Justice Pule:  
pulejustice74@gmail.com***

**Volunteers needed to Host Coffee Hours. The sign-up sheet is in the kitchen.**

## **Serving us Today**

**Leader:** Bob Henning & Pastor Doug Helling

**Organist/Pianist:** Delores K.

**Reader:** Sue Schwede

**Usher:** Mike Schwede

**Altar Guild:** Kathy Knox, Joanne Distelhorst, Pattie Bricko and Holly Westaby

**Welcome to Immanuel! We've been waiting for you! If you are interested in becoming a member here, please stop and pick up one of our Welcome packets on the table in the Narthex. We are eager to know you and we're excited to share with you the marvelous ways God is working in our church.**

## Immanuel: Open for Business...(God's Business)



Did you receive your stewardship card? It is your invitation to take an active part in our congregation. Meditate, think, and pray about your role in this inclusive church, fill out the card, and return it to the church by November 3, 2024. Reviewing our stewardship is an exciting and joyful experience.

Commitment Sunday and celebration coffee - - November 3

### Food Pantry Donations

**The Neighbors' Place welcomes donations for their food pantry. They are especially in need of toilet paper, shampoo, lotion, laundry soap, dish soap, juice, beef stew, mayo, cookies, canned fruit, and sugar.** If you would like to donate non-perishable foods or basic supplies, you may place them on the black cart next to the pew near the Gathering Room and they will be delivered to the Neighbors' Place.

**Coats and Other Items for Kids.** All items collected will be distributed to Wausau & DC Everest schools through **October 27, 2024**. The drop off table is set up in the Gathering Room. Listing of items needed (gently used or new – sizes for little kids to adult kids): Coats, Jackets, Snow Pants, Sweatshirts, Hooded Sweatshirts, Sweatpants, Hats, Gloves, Mittens, Boots and **NEW Underwear and Socks**.

**The Men's Discussion Group** meets Thursdays at 7:30 am, in the Koinonia room. New participants are always welcome.

**Strong Bones Senior Exercise Group** meets every Tuesday and Thursday in the old Nursery at 10:30 am. The class is open to anyone wishing to improve balance and maintain strength to prevent falls. New faces are happily welcome.

# Isaiah 53:4-12

Words can be found in any direction (including diagonals) and can overlap each other. Use the word bank below.

V A D G G E L A M B M I A S R  
F E N E S H E E P W B B F O I  
B N C E S V R F V H O M D R G  
W D S A K I N L O C R W O R H  
O E S G E C U E N J E I D O T  
U I E N Q P I R B D E E X W E  
N F R I Z D D R B S S C N S O  
D I G R P E D S T S K H E L U  
E T S E L A L P E S X R D U S  
D S N F F T G R Z R V P E B D  
C U A F H H P A Z A Y N A K W  
V J R U T P P U N I S H E D X  
N I T S O D E T C I L F F A C  
N I A L S Y T I U Q I N I B D  
H U G R I E F S I X N P J P G

## Word Bank

- |                |               |             |               |
|----------------|---------------|-------------|---------------|
| 1. slain       | 2. peace      | 3. servant  | 4. oppressed  |
| 5. sheep       | 6. suffering  | 7. stricken | 8. lamb       |
| 9. punished    | 10. wounded   | 11. death   | 12. bore      |
| 13. righteous  | 14. griefs    | 15. bruised | 16. iniquity  |
| 17. transgress | 18. justified | 19. sorrows | 20. afflicted |

